

# Department of Land and Natural Resources

## Media Release

DATE(S) OF PHOTO, FILMING, RECORDING, ETC.: April 11-12, 2015  
PHOTOGRAPHER/PRODUCER: \_\_\_\_\_  
ASSIGNMENT: \_\_\_\_\_  
LOCATION: Pahole Natural Area Reserves  
ACTIVITY: High School Hikers Ecology Camp

INTENDED USE OF PRODUCT: Communication, outreach, and education products of the Department of Land and Natural Resources intended to promote an awareness and appreciation of the natural environment.

### RECEIPT RELEASE FOR MINORS

I, being the parent or guardian of \_\_\_\_\_, hereby consent that his/her name, image, and likeness, as shown in the videotapes, photographs, motion picture film, and/or electronic images for which she/he appears, and/or audio recordings made of her/his voice may be used by the State of Hawaii, Department of Land and Natural Resources, its assigns or successors, in whatever way they desire including television; furthermore, I hereby consent that such photographs, films, recordings, electronic images, and the plates, tapes, disks, and/or software from which they are made shall be the property of the State of Hawaii Department of Land and Natural Resources and they shall have the right to sell, duplicate, reproduce, and make other uses of such photographs, films, recordings, electronic images, and the plates, tapes, disks, and/or software as they may desire free and clear of any claim whatsoever on my part.

IN WITNESS WHEREOF I have hereunto set my hand, in the State of Hawaii on this day April 11-12, 2015

NAME OF MINOR \_\_\_\_\_

SIGNATURE OF PARENT OR GUARDIAN \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER(\_\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

### RECEIPT RELEASE FOR ADULTS

I, being of legal age, hereby consent that my name, image, and likeness, as shown in the videotapes, photographs, motion picture film, and/or electronic images in which I appear, and/or audio recordings made of my voice may be used by the State of Hawaii, Department of Land and Natural Resources, its assigns or successors, in whatever way they desire including television; furthermore, I hereby consent that such photographs, films, recordings, electronic images, and the plates, tapes, disks, and/or software from which they are made shall be the property of the Conservation International, State of Hawaii Department of Land and Natural Resources and they shall have the right to sell, duplicate, reproduce, and make other uses of such photographs, films, recordings, electronic images, and the plates, tapes, disks, and/or software as they may desire free and clear of any claim whatsoever on my part.

IN WITNESS WHEREOF I have hereunto set my hand, in the State of Hawaii on this day April 11-12, 2015

On this day \_\_\_\_\_

NAME (printed) \_\_\_\_\_

SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER(\_\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_